

# NEW ENGLAND FISHERY MANAGEMENT COUNCIL

## ADVISORY PANEL APPLICATION



### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116  
John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

This form is designed to help select advisors to the Council's oversight committees. This information will then be provided to the appropriate committee. Please answer the questions in the categories that pertain to you. If you fit into more than one category, answer the questions for all categories that apply. Please fill in the sections which pertain to "All Applicants" (part A).

### PART A ALL APPLICANTS

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (day) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Cell \_\_\_\_\_ E-mail \_\_\_\_\_

- List in order of preference the Advisory Panel for which you want to be a member

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

- Have you been found in violation of criminal or civil, or state or federal fisheries laws or regulations, or convicted or any felony or crime over the last three years ?

Yes \_\_\_\_\_ No \_\_\_\_\_

- Are you a member of any fishermen's organizations or clubs? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If "yes" please list them below by name:*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

- Have you attended MREP training? Science Module Yes \_\_\_\_\_ No \_\_\_\_\_  
Management Module Yes \_\_\_\_\_ No \_\_\_\_\_

In the space provided below, please provide the Council with any additional information, which you feel would assist us in choosing new advisors. You may use as many pages as needed.

Applicants Signature \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**NEW ENGLAND FISHERY MANAGEMENT COUNCIL  
ADVISORY PANEL APPLICATION**

**PART B      COMMERCIAL FISHING**

1. How many years have you been in the commercial fishing business? \_\_\_\_\_
2. Where is your home port \_\_\_\_\_  
*If less than five years, please indicate your previous home port.*  
\_\_\_\_\_
3. Are you employed **only** in commercial fishing?    **Yes** \_\_\_\_\_    **No** \_\_\_\_\_
4. What is the predominant gear type you use? \_\_\_\_\_
5. What species of fish and/or shellfish do you fish for commercially?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART C      CHARTER/PARTY BOAT FISHING**

1. How many years have you been in the charter/party boat business? \_\_\_\_\_
2. Are you employed **only** in charter/party boat industry?    **Yes** \_\_\_\_\_    **No** \_\_\_\_\_  
*If "no" please list other type(s) of business(s) and/or occupation(s)*  
\_\_\_\_\_  
\_\_\_\_\_
3. Where is your home port? \_\_\_\_\_  
*If less than five years, please indicate your previous home port.*  
\_\_\_\_\_
4. What species of fish and/or shellfish do you fish for in the charter or party boat business.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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ADVISORY PANEL APPLICATION**

**PART D RECREATIONAL FISHING**

1. Are you an angler? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Are you working, or have you ever worked in any area related to the recreational fishing industry?  
Yes \_\_\_\_\_ No \_\_\_\_\_ *If "yes, please explain*  
\_\_\_\_\_  
\_\_\_\_\_
3. How many years have you engaged in recreational fishing? \_\_\_\_\_
4. What species of fish and/or shellfish do you fish for recreationally?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART E SEAFOOD PROCESSORS AND DEALERS**

1. How many years have you been in the seafood processing/dealer business? \_\_\_\_\_
2. Are you employed **only** in the seafood processing/dealing business?  
**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ *If "no", please list other type(s) of business(s) and/or occupation(s)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How many years have you lived in your community? \_\_\_\_\_  
*If less than five years, please indicate your previous community.*  
\_\_\_\_\_
4. What species of fish and/or shellfish do process or deal with?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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ADVISORY PANEL APPLICATION**

**PART F OTHER INTERESTED PARTIES**

1. How many years have you been interested in fishing, fisheries management and conservation or other related areas? \_\_\_\_\_

2. Are you employed in the fishing business or the field of fisheries conservation or management?

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ *If "no" please list other type(s) of business(es) and/or occupation(s)*

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3. What is the nature of your interest in fisheries?

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4. What areas of fisheries do you have a special interest in?

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