



## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116  
John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

# Meeting Notice

## TWO-DAY HERRING OVERSIGHT COMMITTEE

**Date:** Tuesday, March 30, 2010  
Wednesday, March 31, 2010

**Time:** 9:30 a.m. (Tuesday)  
9:00 a.m. (Wednesday)

**Location:** Eastland Park Hotel  
157 High Street  
Portland, ME 04101  
Phone: (207) 775-5411; Fax: (207) 775-2872

### **Agenda:**

#### **March 30, 2010**

- Continue development of catch monitoring alternatives for inclusion in Amendment 5 to the Atlantic Herring Fishery Management Plan (FMP); alternatives may include management measures to:
  - Improve quota monitoring and reporting;
  - Standardize/certify volumetric measurements of catch;
  - Address vessel-to-vessel transfers of Atlantic herring;
  - Address requirements for catch monitoring and control plans (CMCPs);
  - Address maximized retention;
  - Maximize sampling and address net slippage;
  - Address at-sea monitoring;
  - Address dockside monitoring;
  - Require electronic monitoring; and
  - Address other elements of catch monitoring in the Atlantic herring fishery.

#### **March 31, 2010**

- Continue agenda from March 30, 2010 meeting - development of catch monitoring alternatives for inclusion in Amendment 5 to the Atlantic Herring FMP;
- Discuss issues related to timing of next benchmark stock assessment for Atlantic herring and develop a Committee recommendation for Council consideration; and
- Address other elements of Amendment 5 as time permits.
- Other business

*This meeting is accessible to people with physical disabilities.  
The above schedule is subject to change. If you have questions, please call the  
Council office for final confirmation of meeting times, dates and locations.*

*-Directions on back-*

**Directions:**

From I-95 North or South: Take I-95 to I-295. Take exit 6A (Forest Avenue South) and turn right onto Congress Street. Take Congress Street to High Street and turn right. The hotel is on the right hand side of the road.

cc: Council members  
Herring Interested Parties, PDT and Advisors

TA# 10-03

Notice Date: February 26, 2010