



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

MEETING NOTICE GROUNDFISH OVERSIGHT COMMITTEE

Date: Monday, June 2, 2008

Time: 9:30 a.m.

Location: Holiday Inn by the Bay
88 Spring Street
Portland, ME 04101
Phone: (207) 775-2311; Fax: (207) 772-4017

Agenda:

- Receive reports from the Groundfish Advisory Panel and the Recreational Advisory Panel.
- Review effort control alternatives and recreational measures.
- Review Draft Amendment 16 management measures and resulting impacts. The Committee may suggest modifications to the measures text or the analyses of impacts.
- The Committee may select preferred alternatives for Council consideration. Committee recommendations will be reported to the full Council at a meeting on June 4, 2008.
- Other business.

*This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office for
final confirmation of meeting times, dates and locations.*

Directions:

From the North: Take I-95 South until it changes to I-295 to Exit 7, (Franklin Street). Stay on Franklin Street for five (5) lights. Take a right onto Middle Street, travel approximately 1 mile (Middle Street turns into Spring Street) Holiday Inn is on the left.

From the South: I-95 to Exit 44 to I-295 to Exit 7, (Franklin Street). Stay on Franklin Street for five (5) lights. Take a right onto Middle Street, travel approximately 1 mile (Middle Street turns into Spring Street) Holiday Inn is on the left.

TA #: 08-68

cc: Groundfish Cte Members, IPs, Advisors and PDT

Notice date: May 15, 2008