



## New England Fishery Management Council

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John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

# MEETING NOTICE

## GROUNDFISH COMMITTEE MEETING

**Date:** Thursday, October 30, 2008

**Time:** 9:00 am

**Location:** Sheraton Harborside Hotel  
250 Market Street  
Portsmouth, NH 03801  
Phone: (603) 431-2300; Fax: (603) 433-5649

**Agenda:**

The Groundfish Oversight Committee will meet to continue development of Amendment 16 to the Northeast Multispecies Fishery Management Plan. The Committee will:

- Finalize its recommendations for measures that will be analyzed in the draft amendment document.
- Discuss measures for both the commercial and recreational components of the fishery. This will include recommendations for rebuilding strategies and target fishing mortality rates as well as changes to measures that will achieve the targeted rates.
- May review sector policies, the setting of annual catch limits, accountability measures, and other amendment alternatives.
- Other business.

Committee recommendations will be presented to the Council at a later meeting.

**Directions:**

North & South: Take I-95 to Exit 7. Turn onto Market Street towards the downtown area. Follow Market Street to the blinking traffic light, bear right to access the hotel entrance. After bearing right, the hotel will be on your left - please note the hotel parking lot is on the right, opposite the hotel entrance.

*This meeting is physically accessible to people with disabilities.*

*This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.*

TA#: 08-151

cc: GF Interested Parties, Council Members, Advisors and PDT members

Notice Date: October 10, 2008