



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116  
John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

## NOTICE OF SCOPING HEARINGS

The New England Fishery Management Council is conducting public hearings to solicit Scoping comments on Draft Amendment 16 to the Northeast Multispecies Fishery Management Plan. The scoping document is available on the Council's website ([www.nefmc.org](http://www.nefmc.org)), or may be obtained by contacting the Council office.

| <u>City and Date</u>   | <u>Location</u>  |
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| Ellsworth, Maine<br>Monday, November 27, 2006<br>5:00-8:00 pm              | Holiday Inn<br>215 High Street, Ellsworth, ME 04605<br>Phone: (207) 667-9341                       |
| Portland, Maine<br>Tuesday, November 28, 2006<br>5:00-8:00 pm              | Eastland Park Hotel<br>157 High Street, Portland, ME 04101<br>Phone: (207) 775-5411                |
| Portsmouth, New Hampshire<br>Wednesday, November 29, 2006<br>5:00-8:00 pm  | Urban Forestry Center<br>45 Elwyn Road, Portsmouth, NH 03801<br>Phone: (603) 431-6774              |
| Gloucester, Massachusetts<br>Thursday, November 30, 2006<br>5:00-8:00 pm   | MA DMF Annisquam River Station<br>30 Emerson Avenue, Gloucester, MA 01930<br>Phone: (978) 282-0308 |
| Riverhead, New York<br>Tuesday, December 5, 2006<br>5:00-8:00 pm           | Best Western East End<br>1830 Route 25, Riverhead, NY 11901<br>Phone: (631) 369-2200               |
| So. Kingstown, Rhode Island<br>Wednesday, December 6, 2006<br>5:00-8:00 pm | Holiday Inn<br>3009 Tower Hill Road, So. Kingstown, RI 02674<br>Phone: (401) 789-1051              |
| Fairhaven, Massachusetts<br>Thursday, December 7, 2006<br>5:00-8:00 pm     | Holiday Inn Express<br>110 Middle Street, Fairhaven, MA 02719<br>Phone: (508) 997-1281             |
| New York, New York<br>Tuesday, December 12, 2006<br>7:00-9:00 pm           | Skyline Hotel<br>725 10 <sup>th</sup> Avenue, New York, New York 10019<br>Phone: (212) 586-3400    |

Council staff will provide information on the status of Amendment 16 to the Northeast Multispecies Fishery Management Plan.

Outstanding issues, the timetable, and opportunities for public input will be discussed. There will be time available for questions and answers.

Written comments on the draft amendment must be received by 5 pm, EST, December 29, 2006 and may be mailed to the Council office at the address above or via email: [comments@nefmc.org](mailto:comments@nefmc.org) (attention/subject line: Groundfish Amendment 16 scoping comments).

cc: Council Members, Groundfish Interested Parties, Advisors, Recreational Advisors and PDT members  
*Notice Date: 11/7/06*